COUNTY OF LAS REAGES

ON THIS 11 12 DAY OF JULY 1972 BEFORE ME (CO C) E U) 10 C

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

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STATE OF CALAFORNIA INJANSIS. A 80049
COUNTY OF LOS A MCELES)
ON THIS // DAY OF JOLY
A MOTARY PUBLIC IN AND FOR SAID C
MICHARD L. MATERAL
KNOWN TO M ON THIS II DAY OF JOLY 1972 BEFORE ME CAROLINA CONTERED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KICHARD L. MATERAL KNOWN TO ME TO BE THE A. U. PRESIDENT AND CHARLES CALIFORNIA-SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITH-IN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED ME THAT SUCHLOORPORATION EXECUTED THE WITH-INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED THE CATOLOGY STATES OF THE CORPORATION EXECUTED THE SAME AS TRUSTEE.

Carolina Gutierrez
NOTARY PUBLIC - CALFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Caroline Suture

My commission Expire Novemba 11, 1971

STATE OF CALLFORNIA) SS

COUNTY OF CALLFORNIA) SS

COUNTY OF CALLFORNIA) SS

ON THIS // DAY OF JOLY , 1972 BEFORE ME (AROUNA GUTIERREE)

A NOTARY FUELIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED KNOWN TO ME TO BE THE // PRESIDENT AND CHARLES

NOTARY FUELIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED KNOWN TO ME TO BE THE LOW EXCUSED AND CHARLES OF THE BANK OF CALLFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BE
HALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH

Carolina Gutierres

NOTARY PUBLIC

NOTARY PU

Carolina

PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Y COMMISSION Expires November 11, 1974

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE OWNERS OF
AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 79 PAGE 391 OF
OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 11587, SUBSECTION (A) OF THE SUBDIVISION MAP ACT. THEIR
INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES
ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 138 PAGE 205 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BAS IS OF BEARINGS:

THE BEARING OF N. 03° 00' 07" I SEC. 35,735, Reveals HOWN ON SIERRA I PAGES 6 TO 6B OF MAPS, RECORDS BEARINGS SHOWN ON THIS MAP. E. OF THE WEST LINE OF THE E. \$ OF THE SPARK VILLAS UNIT NO. 2, RECORDED IN BOOK OF MONO COUNTY WAS TAKEN AS THE BASIS HE S.W. 2, BOOK 7

I HEREBY CERTIFY THAT THIS MAP OF TRACT NO. 36-37
WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISOR
OF LIQUID. 197 2. SUPERVISORS SHERWIN VILLAS

BOARD

Theu 434 OFFICIAL RECORDS RECORDED IN VOLUME MONO COUNTY. PAGE 378

RECORDER

APPROVED BY THE MONO COUNTY PLANNI

197 PLANNING TRACT NO. 36-37 COMMISSION 0 N SHERWIN VILLAS

CHAIRM

THIS PROPOSED SUBDIVISION HEALTH DEPARTMENT. SI HEREBY APPROVED SHOWN BY THE MONO COUNTY

I, RICHARD L. POOL, COUNTY SURV CERTIFY THAT I HAVE EXAMINED TH SUBSTANTIALLY THE SAME AS IT AF THAT ALL PROVISIONS OF THE "SUBAPPLICABLE HAVE BEEN COMPLIED WITECHNICALLY CORRECT. UBDIVISION MAP ACT RVEYOR OF THE COUNTY OF MONO, HEREBY THIS MAP; THAT THE SUBDIVISION SHOWN IS APPEARED ON THE APPROVED TENTATIVE MAP, JEDIVISION MAP ACT" AND LOCAL ORDINANCES WITH, AND THAT I AM SATISFIED THE MAP I \mathbf{SI}

COUNTY S SURVEYOR 1803

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$4029.90 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO 36-37 SHERWIN VILLAS AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA)
COUNTY OF MONO)

I, HARRY A. STONEBURNER , COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE DATES THIS BY THE PAYABLE OF AUGUST 1777 COUNTY REDEMPTION OFFICER

*₹*0.

633

DAY OF

THE REQUEST OF

BOOK & OF SUBDIVISION East line of sullyment MAPS AT PAGES 5-than 5-F AT THE

BIS MORAGA DRIVE OWNER
EAST SIERRA DEVELOPMENT
CORPORATION CALIFORNIA 90049

MILLER ENGINEERING CO 5939 KESTER AVE. VAN NUYS, CALIF. 213-988-5691

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 7 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY , 1972 THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE CORRECTLY

RETRACED. IH.

DONALD MILLER, R.C. E. 15360 \$\frac{1}{2} 600

THE UNDERSIGNED HEREBY CERTIFY THAT EAST SIERRA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION IS THE OWNER OF THE LAND WITHIN THE SUBDIVISION AND PROJECT ENTITLED TRACT NO.36-37 SHOWN ON THIS MAP CONSISTING OF 7 PAGES AND THAT EAST SIERRA DEVELOPMENT CORPORATION IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LANDS, AND THE UNDERSIGNED CONSENT TO THE PREPARATION AND RECORDATION OF THE WITHIN CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CALIFORNIA CIVIL CODE AND TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

EAST SIERRA DEVELOPMENT CORPORATION A CALIFORNIA CORPORATION,

PRES IDENT OWNER SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SION THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PRIPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION. PROJECT SHOWN TO THE PRE-

THE CALIFORNIA-SANSOME CORPORATION, A CALIFORNIA CORPORATION

DEED OF TRUST RECORDED MAY 31, TRUSTEE 1972 IN BOOK 138 PAGE

UNDER

PRES IDENT Maturo

SECRETARY

BANK OF CALIFORNIA, A NATIONAL BENEFICIARY
7 31, 1972 IN BOOK 138 PAGE 164 BANKING ASSOCIATION NATIONAL ASSOCIATION,

DEED OF TRUST RECORDED MAY 31, PRES IDENT materia Marles (R 0. R.

TRACT NO. 36-37

SHERWIN VILLAS

MONO COUNTY, CALIFORNIA

BEING 8 36-6, Þ SUBDIVISION OF RECORDED IN SAID PARCEL 4 OF F BOOK 7, PAGE 58 COUNTY OF PARCEL ᄋ 두 MAPS of F

PLAN FOR CONDOMINIUM PURPOSES July, 1972 4.01 ACRES CONDOMINIUM U 1972

SHEET 유 SHEETS